INTRODUCTION

All praise be to Allah ﷻ the supreme, all-perfect Being who, in His adoration for perfection has bestowed the perfect book, the Qur’an, on the perfect Prophet, Muhammad ﷺ, of the perfect religion.

Allah has allowed the followers of these perfect entities, a beautiful method of asking for favours, from Him. This is the way of du’a.

While we respect the various methods and wordings of ad’iyya of the pious, we give preference to the ad’iyya that can be found in the Qur’an and Sunnah. These are many in number, thus we present but a few in this publication, and we supplicate that Allah benefits us all from the virtues of them.
THE PROPHETIC SUPPLICATIONS WHEN ENTERING AND LEAVING THE BATHROOM

The Prophet has recommended the following:

a. One should not touch the private parts with the right hand when urinating,

b. One should not also use the right hand to clean oneself from excrement.

c. Neither urinate nor defecate with one’s front or rear towards the direction of Prayer when outdoor.

d. One should not urinate in flowing water

e. One should not talk with anyone in the bathroom.

Bhukari, Muslim, Abu Dawud and Tirmidhi

1. On the authority of Anas, ‘The Prophet used to say when entering the bathroom:

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2. On the authority of ‘Aishah ﷺ ‘The Prophet ﷺ used to say when leaving the bathroom:

عُفُرَانَكِ

GHUFRĀNAK

(O Lord!) I beseech Your forgiveness.

Ahmad and Abu Dawud

THE PROPHETIC MANNERS IN PERFORMING WUDHU (ABLUTION)

The Messenger of Allah ﷺ used to observe the following manners when performing Wudhu:

a. To begin Wudhu by mentioning the name of Allah ﷺ.
b. To use the Siwak (tooth stick) also known as Miswaak.
c. To perform Wudhu well (properly).
d. To begin with the right when washing arms and legs.
e. To avoid extravagance in using water.
f. To wet between the fingers and toes.
g. To wet his beard.
h. To let water reach as much of the mouth and nostrils as possible, unless fasting, when one should do so sparingly.
i. To say on completion of Wudhu.

آَشْهَدَ أَنَّ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

ASH-HADU 'ALLĀ ILĀHA ILLAL-LĀHU WAḤDAHŪ LĀ SHARĪKA LAH. WA ASH-HADU ANNA MUḤAM MADAN 'ABDUHŬ WA RASŪLUH
I testify that there is no god but Allah, the One, who has no partner and I testify that Muhammad is His servant and Messenger. (3)

ربِ اغتيرليْ ذَنْبِي وَوَسْعَ لِي فِي دَارِيْ
وَبَارَكْ لِي فِي رِزْقِيْ

RABBIGH-FIRLĪ DHAMBĪ WA WASSĪ
LĪ FĪ DĀRĪ WA BĀRIKLĪ FĪ RIZQĪ

O Lord! forgive me my sins, make my house spacious and bless for me my provision. (4)

j. To perform two Rakah (other than the obligatory ones) after Wudhu. (5)

1. Ibn Majah reported on the authority of Abi Sa’id  that the Prophet ﷺ said, “No ablution is valid for one who does not mention the Name of Allah at the beginning of it.”

2. The various sunnan are narrated in many books including Al-Bukhari, Muslim, Imam Ahmad and Ibn Majah.

3. Abu Dawud in his Sunan.

4. Muslim reported of ‘Uqbah Ibn ‘Amir Ibn Al-Khattab  that the Messenger of Allah ﷺ said, “Whoever performs ablution perfectly, then says, ‘I testify that there is no god but You and Muhammad is the servant of Allah and His Messenger, will have the eight gates of Paradise open for him so that he can choose which one to enter from.’”

5. Ibn As-Sunni

THE PROPHET’S SUPPLICATION WHEN OVERWHELMED BY A PROBLEM

Ja’far Ibn Muhammad related from his father who related from his father that when the Messenger of Allah ﷺ was overwhelmed by any trouble he used to say:
اللهُمَّ احْرِسْنِي بِعَينَكَ الَّتِي لَا تَنَامُ وَاكْتُنَّى بِكُنْفَكَ الَّذِي
لَا يَزَامَ وَازْحِمَيْنِ يُقَدِّرُتِكَ عَلَيْيْ فَلَا أَهْلِكَ وَاَنْتَ
رَجَائِي فَكِمْ مِنْ نُعْمَةٍ أَنْعَمْتَ بِهَا عَلَيْيْ قَلْ لِكَ لَكْ بِهَا
شَكْرُي وَكِمْ مِنْ بَلْيَةٍ إِبْتَلَيْنِي بِهَا قَلْ لَكَ لَكْ بِهَا صَبْرٌ
فَيَا مِنْ قَلْ عِنْدَ نُعْمَتِهَا شَكْرُي فَلَمْ يُجُرِّمْنِي
وَيَا مِنْ قَلْ عِنْدَ بَلْيَتِهِ صَبْرُي فَلَمْ يُخْذِلِنِي
وَيَا مِنْ رَأْئِي عَلَى الْحُكْمَاتِ فَلَمْ يُفْضِحْنِي
يَا ذَا الْمَعْرُوفِ الَّذِي لَا يُنْقُضُ أُبْدًا وَيَا
ذَا الْنُّعْمَةِ الَّتِي لَا تُحْصَى عِدَّةً أَسْأَلُكَ أَنْ تُصَلِّي
عَلَى مُحْمَدٍ وَعَلَى آَلِ مُحْمَدٍ وَبِكَ أَذْرَا فِي نُحْوِ
الأَعْدَاءَ وَالجَابِرِينَ اللَّهُمَا أُعْيِنُ عَلَى دِينِي بَالذِّنَا
وَعَلَى أَخْرِتِي بِالْتَقْوَى وَاحْفُظْنِي فَيْنَاأ غِيْبُ عَنْهُ
وَلَا تَكُلْنِي إِلَى نَفْسِي فِيْنَاأ حَضْرَتِهِ عَلَيْيْ يَا مِنْ
لا تتصرف الدنوب ولا ينقضها العفو هب لي ما لا ينقضك واعفولي ما لا يضربك إنك أن الوهاب أسالك
فرجًا قريبا وصبرًا جميلًا ورزقًا واسعًا والعايفة
من البلايا وشكر العافية

ALLĀHUM-MAḤRUSNĪ BI`AYNIKAL-LATĪ LĀ
TANĀMU WAKNUFNĪ BI KANAFIKAL-LADHĪ LA
YARĀMU WARḤAMNĪ BI QUḌRATIKA `ALAYYA
FALĀ AHLIKU WA ANTA RAJĀʾĪ FAKAM-MIN
NI`MATIN AN`AMTA BIHĀ `ALAYYA
QALLA LAKA BIHĀ SHUKRĪ.
WA KAM MIM BALIYYATI-NIBTALAYTANĪ
BIHĀ QALLA LAKA BIHĀ ȘABRĪ.
FA YĀ MAN QALLA `INDA
NI`MATIHĪ SHUKRĪ FA LAM YUHRIMNĪ.
WA YĀ MAN QALLA `INDA BALIYYATIHĪ
ȘABRĪ FA LAM YAKHDHILNĪ.
WA YĀ MAR-RAʾĀNĪ `ALAL KHAṬĀYĀ FA LAM YUFḌIHNĪ.
YĀ DHAL MA`RŪFIL-LADHĪ LĀ YANQUḌU ABADĀ.
WA YĀ DHAN NI`MATIL-LADHĪ LĀ TUḤŠĀ `ADADĀ.
AS`ALUKA AN TUṢALLIYA `ALĀ
MUḤAMMADIW-WA `ALĀ ĀLI MUḤAMMAD.
WA BIKA ADRAʾU FĪ NUḤŪRIL-A`DĀʾI WAL JĀBIRĪN.
ALLĀHUMMA A`INNĪ `ALĀ DĪNĪ BIDDUNYĀ
WA `ALĀ ĀKHIRATĪ BIT-TAQWĀ WAḤFAŻNĪ.
FİMÂ GHIBTU ‘ANH.
WALÂ TAKILNÎ ILÀ NAFSİ FİMÂ ḤAḌARTAHÛ ‘ALAYY.
YÄ MAL-LÄ TAḌURRUHUDH-DHUNÛBU WA LÄ
YUNQİŞUHUL ‘AFWU HAB Lİ MÄ LÄ
YUNQISUKA WAGHFIRLİ MÄ LÄ YAḌURRUK.
INNÂKA ANTAL WAHHÄB.
AS’ALUKA FARAJAN QARİBAW WA ŞABRAN
JAMİLAW WA RIZQAW WÂSİ’ AW WAL ‘ÂFIYATA
MINAL BALÂYÄ WA SHUKRAL ‘ÂFIYAH.

O Allah! keep watch over me with Your sleepless Eye.
Protect me with Your Protection.
Forgive me with Your Power so that I will never
perish because You are my hope.
O Allah! my gratitude ever falls short from thanking
Your bounties and my patience ever fails
when You put me on trials.
O You have not deprived me (of Your bounties)
when seeing my shortcomings, Who has not
severed me when seeing my impatience,
Who have not uncovered me when seeing my faults.
O Ever Gracious, the One Whose bounties cannot be numbered!
I ask You to bless Muhammad and his household
and I beseech You against all the tyrannical enemies.
O Allah! Assist me concerning my religion by
means of my world and assist me concerning my
next World by means of piety.
O Allah! save me from that which I have no
knowledge of and do not leave me alone with
myself in what I have knowledge of.
O You Who are neither harmed by sins
nor limited by pardon!
Pardon me for You are the Most Gracious
and grant me speedy relief, good patience, abundant provision and gratitude to safety.

Musnad Al-Firdaws

In another narration:

أَسَلْكَ الشُكْرَ عَلَى الْعَافِيَةِ أَسَلْكَ الْغَنِّي عَنِ النَّاسِ وَلَا حُوَّلَ وَلَا قُوَّةَ إِلَّا بِاللهِ الْعَظِيمِ

AS’ALUKASH-SHUKRA `ALAL `ÂFIYAH.
AS’ALUKAL GHINÂ ‘ANIN-NÂSI WA LÂ ĤAWLA WA LÂ QUWWATA ILLÂ BILLÂHIL `ÂZÎM.

O Allah! Make me grateful for granting me wellbeing and I ask You to make me independent of needing people. There is no might or power but with Allah, the Exalted and the Glorious.

On the authority of Abu Hurairah ﷺ who said that the Prophet ﷺ said, “I have never been overwhelmed by a problem but Jibril appeared to me (in any form) saying, ‘O Muhammad say:

تَوَكَّلْتُ عَلَى الْحَمِيدِ الَّذِي لَا يَمْوتُ وَالْحَمِيدُ اللَّهُ الَّذِي لَمْ يَتْخِذْ وَلَداً وَلَمْ يَكِنْ لَهُ شَرِيكَ في الْمُلْكِ وَلَمْ يَكِنْ لَهُ وَلِيَ مِنَ الْذَّلِّي وَكَبِيرَةَ تَكْبِيرًا

TAWAKKALTU `ALAL ḤAYYIL-LADHÎ LÂ YAMÛTU
I place my trust on the Living One Who does not die. 
Praise be to Allah Who begets no son, 
and has no partner in (His) dominion: 
nor does He need to protect Himself from humiliation. 
(So) magnify Him for His greatness and glory.””

SUPPLICATIONS FOR PRAISING ALLAH THE ALMIGHTY

Glory be to Allah and with His Praise. 
There is no power save in Allah. 
What Allah wills, will be, 
and what He does not will, will not.
I know that Allah has power over all things and that He comprehends all things in (His) Knowledge.

Glory be to Allah and praise be to Him, in the expanse of His creation, as much as He pleases, as much as the weight of His Throne, and as much as the ink it would take to record all His Words.

Glory be to my Lord, the Ever-exalted, the Most High and the Bestower.

All the praise is due to my Lord! As much as You glorify, as much as You glorify with Your face...
O Allah! to You is praise as appropriate to the Majesty of Your Face and the Magnificence of Your Sovereignty.

O Allah! to You is praise as appropriate to the Majesty of Your Face and the Magnificence of Your Sovereignty.

O Allah! to You is praise as appropriate to the Majesty of Your Face and the Magnificence of Your Sovereignty.

O Allah! All praise is due to You.
Yours is all sovereignty.
All good is in Your Hands.
To You is (the determination of) all affairs, both the hidden and the manifest.
You are the most deserving to be praised and You have power over all things.
O Allah! Yours is all praise.
There is no one to withhold what You extend,
and no one to extend what You withhold!
There is no one to guide what You lead astray,
and no one to lead astray whom You guide!
There is no one to give what You forbid,
and no one to forbid what You give!
There is no one to bring near what You hold far
and no one to hold far what You bring near.
إِلَّاَ بِذِنَكَ وَلَنْ تُعْصَى إِلَّاَ بِعَلُوْمِكَ تُطَّاقُ فَتُشْكِرُ وَتُعْصَى فَتُغَفِّرُ أَقْرَبَ شَهِيدٍ وَأَذْنِي حَفْيَـظَ حِيلَتُ دُوَّنَ النَّفْوِسَ وَأَخْذَتْ بِالْتَّوْاـصِي ّي وَكَتَبَتْ الْأَثَّارَ وَنُسْحَتْ الأَجَالَ الْقَلْبُ لِكَ مُفْضِيَّةً وَالْسُّرُّ عِنْدَكَ عَلَانِيَّةً أَحْلَلَ مَا أَحْلَلْتُ وَالْحُرَّمُ مَّا حَرَّمْتُ وَالْيََّلِينُ مَا شَرَعْتُ وَالْخُلْقُ خَلْقُكَ وَالْعَبْدُ عَبْدُكَ وَأَنتَ اللَّهُ الْرَّؤُوفُ الرَّحِيمُ أَسَأَلَكَ بِتُعُورٍ وَجِهْكَ الَّذِي أَشْرَقْتُ لَهُ السَّمَاوَاتُ وَالْأَرْضُ وَبِكَلِّ حَقِّ هُوَ لَكَ وَبِحَقِّ السَّلَائِلِ عَلَيْكَ أَنْ تُقَبِّلْنِي فِي هَذِهِ النَّاَوِةَ وَأَنْ تُقَيْبِرْنِي مِنَ النَّارِ

ALLĀHUMMA ANTA AḤAQQU MAN DHUKIR.
WA AḤAQQU MAN `UBID.
WA ANṢARU MANI-BTUGHIYA.
WA AR’AFU MAM-MALAK.
WA AJWADU MAN SU’IL.
WA AWSA’U MAN A’TCHA.
ANTAL MALIKU LĀ SHARĪKA LAK.
WAL FARDUL-LADHĪ LĀ NIDDA LAK.
KULLU SHAY’IN HĀLIKUN ILLĀ WAJHAK.
O Allah! You are the Most deserving to be remembered,
the Most deserving to be worshiped,
the Most victorious among those who are sought,
the Most clement among those who are owned,
the Most generous among those who are asked,
the Most bounteous among those who give.
You are the Sovereign, there is no partner besides You.
You are the One, to You there is no peer.
Everything will perish save You Face.
You will never be obeyed save by Your permission,
and will never be disobeyed save by Your permission.
Being obeyed, You thank, being disobeyed You forgive.
You are the most near Witnessing (One)
and the most near Preserver.
You came in between the souls,
seized the foreheads,
wrote (all things) people left behind,
and recorded periods (for everything).
Before You, all hidden secrets of the hearts are revealed.
The lawful is what You permit,
the unlawful is what You prohibit,
and the Religion is what You legislated.
Creation is Yours and the servant is Yours and
You are the Ever Compassionate, the Ever Merciful.
I ask You with the Light of Your Face to which
the heavens and the earth are shining,
with every right which is Yours,
and with the right of those who ask You
to accept me in this morning and
to protect me against the Fire.

الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَحْذَرْ وَلْدًا وَلَمْ يُكْنِ لَهُ شَرِيكُ
في المُلكِ وَلَمْ يُكْنِ لَهُ وَلِيٌّ مِنَ الْذُّلِّ وَكَبْرِيَةَ تَكْبِيرًا

ALḤAMDU LILLĀHIL-LADHĪ LAM YATTAKHIDH
WALADĀW-WA LAM YAKUL-LAḤŪ SHARĪKUN
FIL MULKI WA LAM YAKUL LAḤŪ WALIYYUM
MINADH-DHULLI WA KABBIRHU TAKBĪRĀ.

Praise be to Allah, Who begets no son,
and has no partner in (His) dominion:
nor (needs) He any to protect Him from humiliation:
Yea, magnify Him for His Greatness and Glory.
Allah is the Greatest, Allah is the Greatest, Allah is the Greatest. All praise be to Allah...
Glory be to Allah, praise be to Allah, there is no god but Allah, Allah is the greatest, and there is no power nor strength save in Allah, the Most High, the Magnificent.

Surely Allah is the Greatest.
His is the abundant praise.
Glory to Him day and night.

الله أكبر الله أكبر الله أكبر ما خاف وما خذل

ALLĀHU AKBAR. ALLĀHU AKBAR.
ALLĀHU AKBARU MIMMĀ NAKHĀFU WA NAḤDHAR.

Allah is the Greatest, Allah is the Greatest,
Allah is the Greatest from what we fear or watch over.

الله أكبر الله أكبر الله أكبر عدَّ دُنْوَينَا حتَّى تغفر

ALLĀHU AKBAR. ALLĀHU AKBAR. ALLĀHU AKBARU `ADADA DHUNUBINĀ ḤATTĀ TUGHFAR.

Allah is the Greatest, Allah is the Greatest,
Allah is the Greatest equal to the number of our sins until they are forgiven.

SUPPLICATION OF QUNUT

اللهم إنّا نستعينيُك ونستغفرك ونؤمن بك ونَتَوَكَّل
 عليّك ونثبت عليّك الخير ونشكّرك ولا نكفرك ونخلع
 ونترك من يفجّرُك اللهُمّ إياك نعبد ولّك نصلّي
 ونستجِبُ وإليك نستغفِر ونُقَبِد ونُرجِو رحمةك وتحمِّل
O Allah, we seek Thy help; and ask Thy forgiveness; and believe in Thee and trust in Thee; and we praise Thee in the best manner and we thank Thee; and we are not ungrateful and we cast off and forsake him who disobeys Thee.

O Allah, Thee alone do we worship, and to Thee we pray; and before Thee do we prostrate, To Thee do we turn in haste; and hope for Thy mercy, and we fear Thy punishment. Thy punishment surely overtakes the unbelievers. are at enmity with.

O our Lord! Who are above all things, Sacred and Exalted!
وَقَنِا بِرَحْمَتِكَ وَاضْرِفْ عَنَّا شَرَّ مَا فَضَّيْتُ
إِنَّكَ تَقْضِيْ وَلَا يُقْضَى عَلَيْكَ إِنَّهُ لَا يُذِلُّ مَنْ وَالِيْتَ
وَلَا يُعْزَ مَنْ عَادٍ تَبَارَكَتْ رَبُّنَا وَتَعَالَيْتَ

ALLĀHUM-MAHDINĀ FĪ MAN HADAYT.
WA `ĂFINĀ FĪ MAN `ĂFAYT.
WA TAWALLANĀ FĪ MAN TAWALLAYT.
WA BĀRIK LANĀ FĪMĀ A`ŢAYT.
WA QINĀ BI RAḤMATIKA WAṢRIF `ANNĀ
SHARRA MĀ QAḌAYT. INNAKA TAQḌĪ
WA LĀ YUQḌĀ `ALAYK.
INNAHŪ LĀ YADHILLU MAW-WĀLAYT.
WA LĀ YA`IZZU MAN `ĂDAYT. TABĀRAKTA
RABBĀNĀ WA TA` ĀLAYT.

O Allah! Guide us among those You guide,
grant us health and pardon among those
You grant health and pardon,
look after us among all the others whom You look after,
grant us grace in what You have given us,
and protect us from the evil of what You have ordained;
for You decree and none can decree against You,
and none is abased whom You have befriended and
none is exalted whom You

أَللّهُمَّ اقْسِمْ لَنَا مِنْ خَشْيَتِكَ مَا تَحْوَلُ بِهِ بَيْتَنَا وَبَيْنَ
مَعَاصِيِّكَ وَمِنْ طَاعَتِكَ مَا تُبْلِغْنَا بِهِ جَنَّتَكَ
O Allah! Distribute between us the heedfulness
necessary to come between us and the
commission of wrong against You;
and the obedience necessary
to gain for us admission to Your Paradise,
and the unswerving faith necessary to minimize for
us the tribulations of this world.
O Allah! Allow us to enjoy our hearing,
our sight and our strength for as long as we live,
and make that enjoyment our heir
(so that when we are gone those who have
benefitted through us will remember to pray for us),
and place our vengeance on those who have wronged us,
and give us victory over our enemies,
and try us not in our faith, make Paradise our abode,
give not power over us to those who would not fear You,
and would oppress us,
O the most merciful of those who show mercy!

أَلْلَهُمَّ إِنَّكَ عَفْوُٰنِّيْ حَبُّ الْعَفْوَ فَاغْفِعْ عَنَا

ALLĀHUMMA INNĀKA `AFUWWUN
TUḤIBBUL `AFWA FA`FU `ANNĀ.

O Allah! You are Ever-Forgiving and loves forgiveness,
so forgive us.

أَلْلَهُمَّ لَا تَدَعْ لِنَا فِي مَقَامِيْنَا هَذَا ذِنْبًا إِلَّا غَفَّرْتَهُ
وَلَا هَمًا إِلَّا فَرَجِّتَهُ وَلَا دَيْنًا إِلَّا قَضِيَتَهُ وَلَا مَرْيَضًا
إِلَّا شَفَيَتَهُ وَلَا مُبْتَلِئٍ إِلَّا عَافِيَتَهُ وَلَا مَيْتًا إِلَّا رَحْمَتَهُ
ولاَ عَدُوَّا إِلَّا خَذِلْنِهِ وَلَا حَاجَةٌ مِنْ حُوَائْجِ الدُّنِيَا وَالآخِرَةِ هُيَ لَكَ رَضِيًا وَلِنَا فِي هَا صَلَاحٍ إِلَّا أَعْتَنَا قَضَائِهَا وَيَسْرُنَّهَا بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

اللّهُمَّ لَا تَدْعُوَّا إِلَّا خَذِلْنِهِ وَلَا حَاجَةٌ مِنْ حُوَائْجِ الدُّنِيَا وَالآخِرَةِ هُيَ لَكَ رَضِيًا وَلِنَا فِي هَا صَلَاحٍ إِلَّا أَعْتَنَا قَضَائِهَا وَيَسْرُنَّهَا بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

ALLĀHUMMA LĀ TADA` LANĀ FĪ MAQĀMINĀ HĀDHĀ DHAM'BAN ILLĀ GHAFARTAH.
WA LĀ HAMMAN ILLĀ FARRAJTAH.
WA LĀ DAYNAN ILLĀ QAḌAYTAH.
WA LĀ MARĪḌAN ILLĀ SHAFAYTAH.
WA LĀ MUBTALĀ ILLĀ `ĀFAYTAH.
WA LĀ MAYYITAN ILLĀ RAḤIMTAH.
WA LĀ `ADUWWAN ILLĀ KHADHILTAH.
WA LĀ ḤĀJATAM MIN ḤĀWĀ’IJID-DUNYĀ WAL ĀKHIRATI HIYA LAKA RĪḌAW WA LANĀ FĪHĀ ṢALĀḤUN ILLĀ A`ANTANĀ QAḌĀ’AHĀ WA YASSARTAḤĀ.
BI RAḤMATIKA YĀ ARḤAMAR RĀḤIMĪN.

O Allah! Leave no sins of ours in this assembly without being forgiven.
Nor any grief without being relieved,
nor any debt without it being paid,
nor any sick without it being healed,
nor any affliction without it being recovered,
nor any misguidance without guidance,
nor any transgression without it being ceased,
nor anyone has died without their sins being forgiven,
nor any enemies without being humiliated,
nor any difficulty without it being facilitated,